

AWCP's 20TH ANNIVERSARY GOLF TOURNAMENT!

"CELEBRATING THE BEST OF
AWCP GOLF TOURNAMENTS"

AWCP

Association of Workers'
Compensation Professionals

TITLE SPONSOR

LFL&M LAUGHLIN, FALBO
LEVY & MORESI LLP

FRIDAY, JUNE 8, 2018
LINCOLN HILLS GOLF CLUB

Sponsorship,
PLAYERS INFO AND
REGISTRATION
FLYERS FOLLOW!

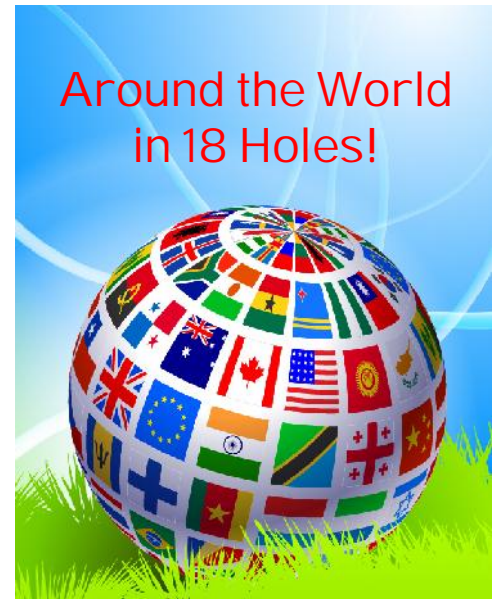
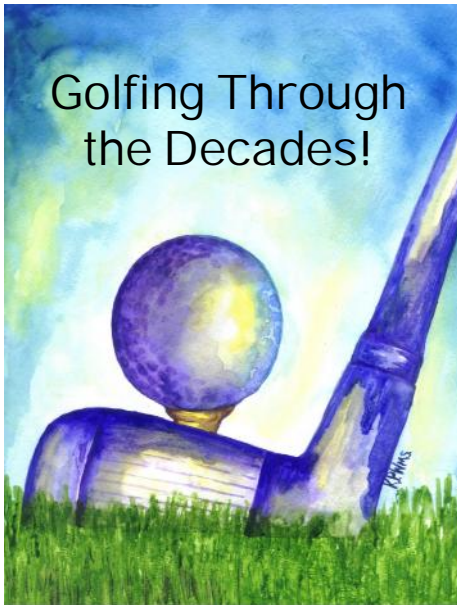
TIME TO CELEBRATE
AWCP'S 20TH YEAR!

GOLF CHAIR:
TANI BRAGG

GOLF COMMITTEE:
MATT BLACK
JENNIFER GORGEN
CARIN KAESER, ESQ.
CRYSTAL MCLAIN
BRIAN MELLOR, ESQ.
MIKE NICHOLS

SPONSORS: Pick YOUR FAVORITE THEME. . .

DREAMS CAN COME TRUE AGAIN,
WHEN EVERYTHING OLD IS NEW AGAIN!



CELEBRATING THE BEST OF THE AWCP GOLF TOURNAMENTS!



AS AWCP CELEBRATES 20 YEARS, A SPECIAL THANK YOU TO ALL OUR MEMBERS WHO
HAVE SUPPORTED THE ASSOCIATION!

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LFI&M LAUGHLIN, FALBO
LEVY & MORESI LLP

Lincoln Hills Golf Club 20th ANNUAL GOLF TOURNAMENT Friday, June 8, 2018

TOURNAMENT 411

The Grub!

Golfers' Special Continental Breakfast
Box Luncheon for Players & Tee Sponsors
Awards Banquet Dinner with Dessert
Tee Sponsors' Gourmet Food & Spirits

Rock & Roll Tournament!

Player's Check-in & Breakfast: 8:00 a.m.
Putting Contest for \$10K: 8:30 a.m.
Shotgun Start: 9:30 a.m.
Scramble Tournament/2 Putt Minimum
Awards/Banquet/Raffle: 4:30 p.m.

The Bash!

Sponsorships Available
Prize for the Best Decorated Tee
Outstanding Raffle Prizes
\$500 Special Raffle

LET US CELEBRATE THE OCCASION WITH GOLF, FOOD AND FUN. . .
AWCP style!

AWCP

Association of Workers' Compensation Professionals

Lincoln Hills Golf Club

20TH ANNUAL GOLF TOURNAMENT

FRIDAY, JUNE 8, 2018

"GROOVY SPONSORSHIPS!"

| | |
|--------------------------------|------------------------|
| Title Sponsor | Sold! |
| Grand Marshall | \$1,000 One Available |
| Continental Breakfast | Sold! |
| Lunch Sponsors | \$ 500 Three Available |
| Dinner Sponsor | \$1,000 Four Available |
| Ice Cart Sponsors | \$ 500 Two Available |
| | |
| Tee Sponsors | \$ 600 Members |
| | \$ 800 Non-Members |
| Hole-in-One | \$ 400 Three Available |
| Putting Contest | Sold! |
| Longest Drive Men's | \$ 250 One Available |
| Longest Drive Women's | \$ 250 One Available |
| Closest to the Pin | \$ 250 One Available |
| \$500 Grand Prize Raffle Prize | Sold! |

Laughlin Falbo Levy & Moresi, LLP
Sponsor's name on Marshall's cart

Mullen & Filippi, LLP
Signage provided & your item in lunch box
Signage and table provided
Ice and cart provided

Statewide Records Services, Inc.
You receive table and two chairs
~ **You supply bar supplies, food, gifts, etc.**
Lincoln Hills supplies the special prize

York RSG
You provide the donated prize
You provide the donated prize
You provide the donated prize

Cuneo, Black, Ward & Missler, LLP

REGISTRATION & PAYMENT

Company: _____

Contact Name: _____

Address: _____

Telephone: _____

City/State/Zip: _____

Email: _____

Opportunity: _____

Price: _____

Payment Information: Visa M/C AMEX Discover Check Enclosed _____

Name (as it appears on credit card): _____

Credit Card Number: _____

Expires: _____ Security Code: _____ Billing Zip Code Number: _____



AWCP

P.O. Box 760, Rancho Cordova, CA 95741
Phone: 916.290.8017 ~ Fax: 916.914.1706

www.awcp.org

For any questions, please contact Connie at connie@awcp.org
Sponsors needing to cancel must submit a letter no later than 5/31/18



AWCP

Association of Workers' Compensation Professionals

Lincoln Hills Golf Club

20TH ANNUAL GOLF TOURNAMENT

FRIDAY, JUNE 8, 2018

"THE ATHLETES" REGISTRATION

Team Captain: _____

(Please print form)

Company: _____

Telephone: _____

Address: _____

Fax: _____

City/State/Zip: _____

Email: _____

"THE ATHLETES" REGISTRATION

Member Golfers _____ X \$200 = \$ _____

Non-Member Golfers _____ X \$300 = \$ _____

Dinner Only Guests _____ X \$ 65 = \$ _____

Advance Raffle Tickets _____ sets X \$20 = \$ _____

[25 Tickets for \$20]

Amount Due: \$ _____

Payment Information: Visa M/C AMEX Discover Check Enclosed _____

Name (as it appears on credit card): _____

Credit Card Number: _____

Expires: _____

Security Code: _____

Billing Zip Code Number: _____

REGISTRATION/BREAKFAST: **8:00 A.M.**

SHOTGUN START: **9:30 A.M.**

BANQUET/AWARDS: **4:30 P.M.**

AWCP

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